

CLARKE MEMORIAL COLLEGE NUMBER

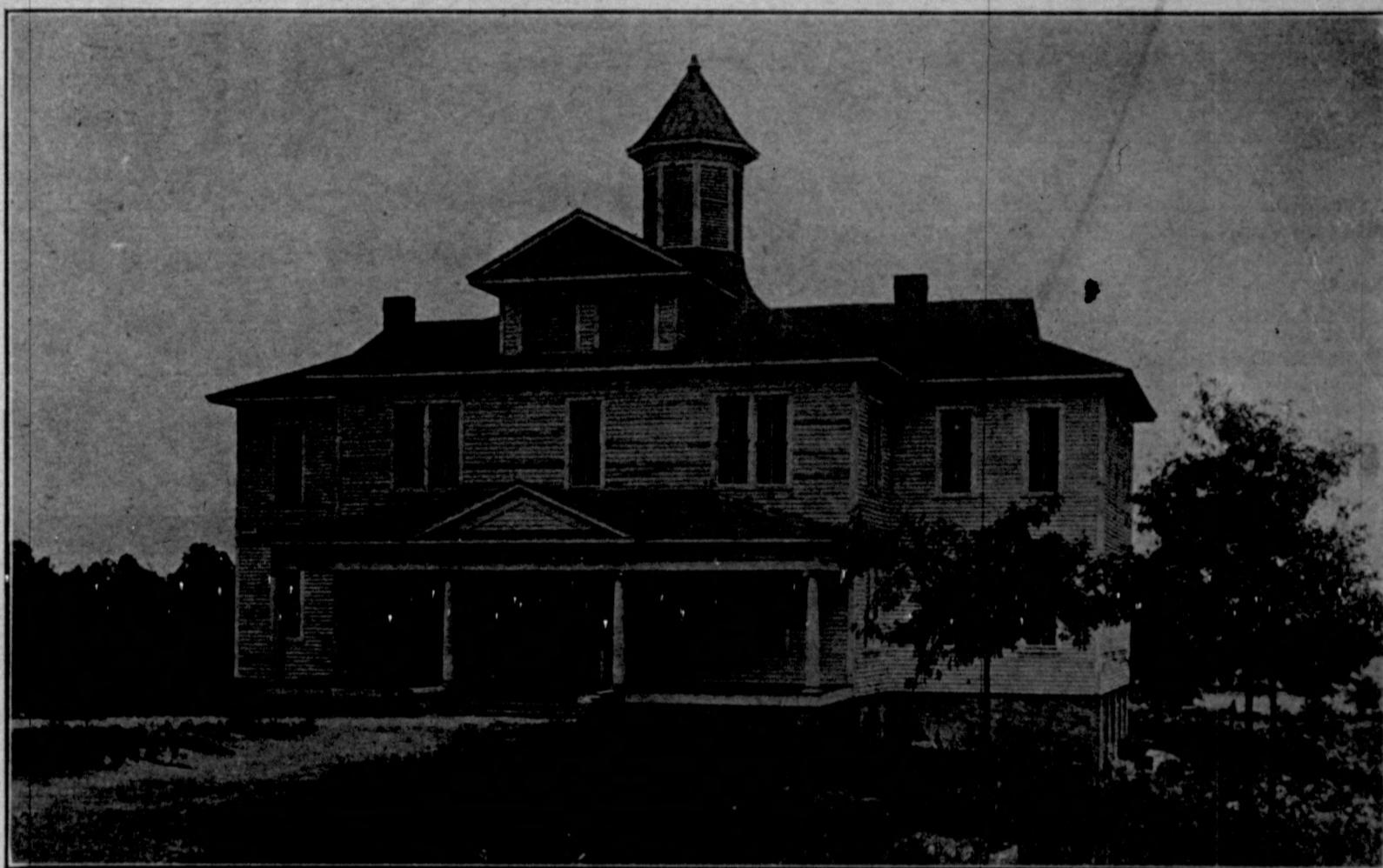
# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, SEPT. 2, 1915

NEW SERIES, VOL. XVII, NO. 35



Clarke Memorial College Chapel.

## CLARKE MEMORIAL COLLEGE.

By Charles D. Johnson, A. B., Faculty Secretary.

### The Opening.

Our opening has been set for the first day of September for several reasons, but perhaps the best one is that we may accommodate a large per cent of our students who find it necessary to get out early in the spring. By this early opening we get out in the early part of May after having finished the session of nine months. Some parents and students are not yet accustomed to this early opening as most of the colleges open about the middle of September. Of course, it is best for students to be on hand the very first day, but we have made special provision both for rooms in the dormitories and for work in the classes for those who will be from one to two weeks late. No one need hesitate to come any time during the first month for ample provision has been made to take care of any who are necessarily hindered from being present from the beginning.

### History.

The history of Clarke Memorial College is not as illustrious as that of other institutions which are much older. A list of the graduates will be found in another place in this issue along with the positions they occupy and from these things what is the character of the work she does. Only eight years the college was established by the General Association. The need was so great in this section of the State that the call was imperative to the leaders in the General Association. For six years a board of trustees under the direction of the association had control of the college. Many tests were made on the faculty, student body and the city of Newton, but all of these have been successfully put behind and now the college is on firm ground. The Baptist State Convention took the college in 1914 and since that time she has been under the control of a board of trustees chosen by the convention.

### Buildings and Other Property.

The college chapel is a two-story building, having a large hall for the general assembly, lecture rooms and the president's

office. The two dormitories, one for boys and the other for girls, are three-story buildings having electric lights, steam heat and waterworks. The boys' dormitory has sixty rooms; the girls', forty—all well furnished and comfortable. There are fifty-five acres of land, some of which is farmed; another part used for pasture for the dairy herd and the remainder is a plot of about ten acres in the campus. Trees which were set out several years ago are now beautiful and are in perfect order. The campus views are delightful for the location seemed to be a college plan by nature.

### Organizations.

The B. Y. P. U. is a great factor for good in our system of education. The young men and young women meet together in the college chapel every Sunday afternoon and give programs of their own arrangement. Faculty members are often invited to deliver addresses and joyfully respond to this invitation. No member of the faculty withdraws from any service he may render a student at any time. The Y. W. A. has done splendid work under the guidance of the State (Continued on page 3.)

## CLARKE MEMORIAL COLLEGE NEWTON, MISSISSIPPI

### THE RELATION OF OUR CHURCH TO THE COLLEGE.

By W. M. Bostick, Pastor Newton Baptist Church.

The relation of all our churches and colleges should be close and vital. We are engaged in the same heaven-given task. Our mission is divinely assigned. It is none other than that of saving the whole man for constructive kingdom building. Our churches and colleges should never mistake their great mission. If this is our mission then a fine, sensitive relation should exist between the church and the college. This spirit we have striven to cultivate and are happy in realizing that it is fast growing up to our ideal.

When our boys and girls arrive, we, as religious leaders and teachers, endeavor to make them feel that they have a church home with us, that they are among God's people. Friday evening our splendid Baraca class will give the young men of the college a reception and each student will be extended a hearty, personal welcome to the class and church. At the same time our wide-awake Philatheas will honor the young women of the college with a charming entertainment welcoming them to their class ranks and to all church activities. Such genuine co-operation creates an atmosphere that makes possible our accomplishing the more important things. We must hold as well as win but we must win in order to hold.

We know, too, our teaching is close akin. Before one can teach a boy or girl he must know the carrying power of that boy or girl. Our faculty, therefore, try to discover the capacities before them and then assist us in making such revelations as will be helpful in making our approach. We realize it takes a great deal of living for a little bit of knowing. How much have they lived? Here we begin as unveilers of the Christian revelation to the mind and hearts of the young. We must follow the example of the Master. Happy will be the day for us as teachers and preachers when we see that it is not enough to teach the truth. It must be taught with discrimination. It must be adapted to aptitude. It must be proportioned to grasp. This principle finds repeated emphasis throughout the New Testament Scripture; time and again it is referred to under the figure of a diet, and from the figure one may easily infer the apostolic conception of the religious instruction of the young. The food is to be adapted to the system. The doctrine to the years. Some are to be fed with milk and not with strong meat. As a church and college we have come to see that our instruction is close akin and that it is unwise to overweight with truths

which our boys and girls are unable to assimilate.

Because of our mutual understanding of each other and because of the superb spirit between church and college, we believe the present session will record the greatest year's work in the history of the college. The faculty begin their work with high hope and earnest enthusiasm. The new members of the faculty are splendid Christian men and are giving themselves unreservedly to the work.

We regard Dr. Venable, our president, as a far-sighted educator. He is a master teacher. He commands respect, and elicits the love of all. He is practical in his teaching. He believes in not teaching in childhood that which will need to be unlearned in man and womanhood. With him early religious teaching is not a makeshift. It is not a temporary garment which our boys and girls will be able to discard as easily as worn out coats or frocks.

With such an ideal of Christian service, with such a conception of the kind of instruction our young men and women should receive, and with such a trustworthy faculty and Christian fellowship that exists between our church and college, we have only to look for the most prosperous and helpful year of Clarke Memorial College lying out before us. Let every loyal Baptist breathe up to God a prayer for us.

### NEWTON AND THE COLLEGE.

By W. L. McMullan, Mayor of Newton.

I have known Clarke Memorial College from her very beginning. I taught mathematics there the first year of her existence. Since then I have had charge of the Newton Hardware Company, and have been chosen as a trustee of the school. I have been in thorough sympathy all the time with every effort for the betterment of conditions in the promising young college. I have seen presidents come and go and business managers change. This has been a detriment to the school all the while—the constant changing of officers and other members of the faculty.

### THE BUSINESS SIDE OF OUR COLLEGE.

By W. P. Still, Vice-Pres. and Bus. Mgr.

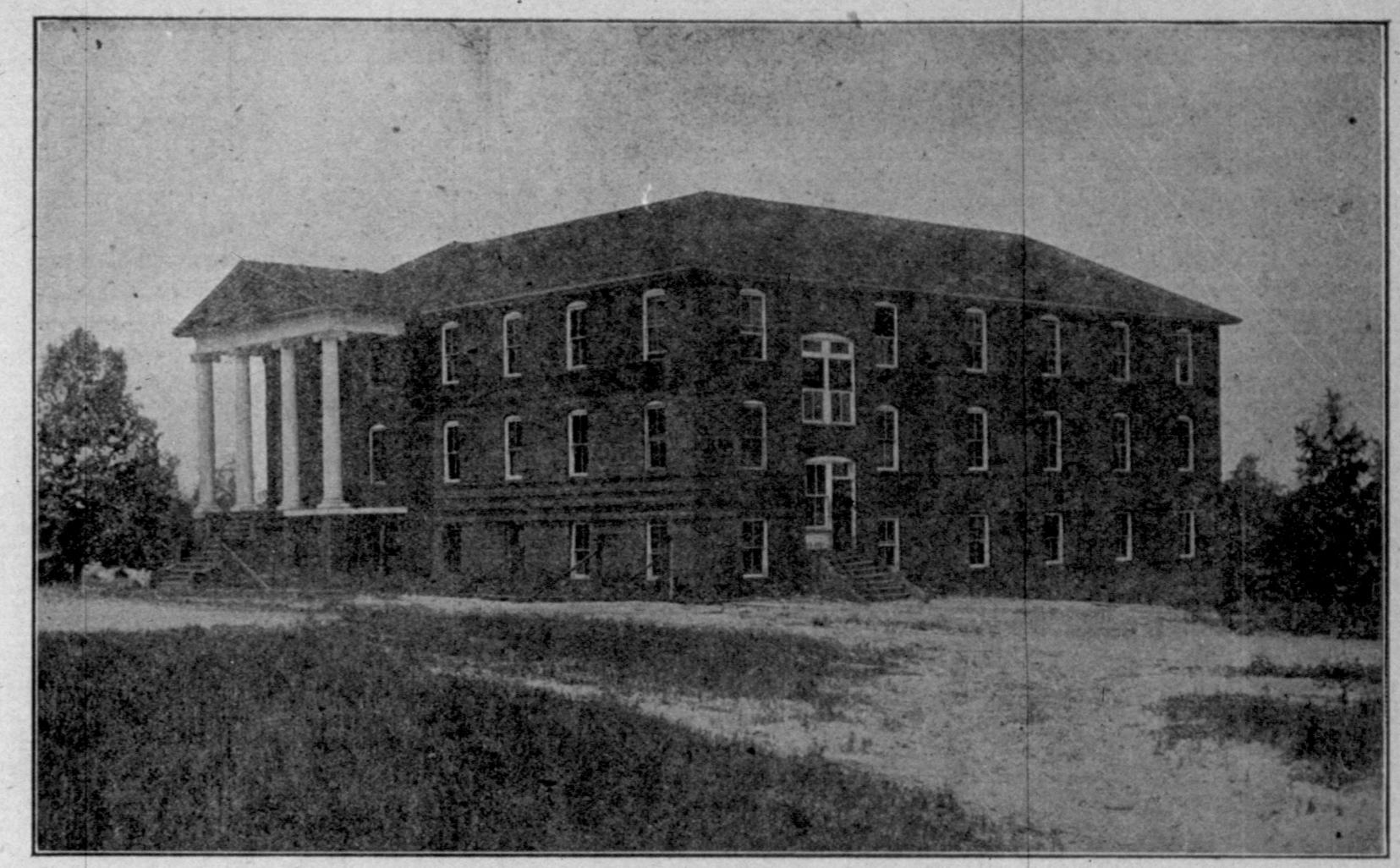
Our college dormitories are as neatly and comfortably equipped as any such buildings in the State. Our kitchen and dining room departments are clean, fresh, sanitary and inviting. Our college farm, adequate to the entire needs of the school; our buildings and campus supplied with city water works; our splendid spring of fresh, cold water bubbling from the ground, our class rooms and dormitories alike furnished with excellent steam heat, all go to make Clarke Memorial College the college for your boy or girl. Our dining tables are daily supplied with fresh

attention to all matters pertaining to money have placed the college on a cash financial basis.

As mayor of Newton, I know the feeling of the business men toward the college, and as trustee, I know the condition of affairs at the college and I take pleasure in saying that the utmost confidence has been established under the new management, and the brightest kind of prospects are now opening up. Running expenses have been reduced to a minimum. The total cost to students for a session has been lowered a great deal so that the whole expense for the session is only \$125. Many spend only half this amount and some even less because they work on the campus, about the buildings or on the dairy farm.

The other members of the regular faculty are men of the highest type of Christian manhood and excellent scholarship, and are especially fitted for their respective professorships. They are the kind of men who understand young men and young women and who sympathize with them in every condition. No time or effort or energy is ever spared to make college life a real joy in growth which makes for the product Christian manhood and womanhood. Both Professor Johnson and Professor Bennett are in the boys' dormitory with the boys, while the teachers in the special departments along with the lady principal, are in the girls' dormitory. Every boy and girl is properly cared for as nearly as possible like the child in the home should be.

The special departments—voice, piano, expression and art—are presided over by directors who are talented and skilled each in her chosen work. The voice and piano classes have grown to such proportions under the supervision of Mrs. Joyner that they may easily be termed a conservatory of music. The recitals and even chapel exercises are royal treats on account of the music.



Boys' Dormitory, Clarke Memorial College.

Jersey milk and butter from the college dairy right at hand.

We endeavor in every way to make Clarke Memorial dormitories more than merely places in which to house students. We spare no pains whatever to create the enviable home atmosphere and graduates and students both testify of our success.

Our course of study as far as it goes is as thorough as any offered in Mississippi, and Clarke Memorial gives her students a splendid introduction to complex college life through her college and university trained faculty of established Christian teachers. Our one aim is to train brain, body and soul for successful battling with life and this glorious door of threefold growth is open to any boy or girl for only \$125 for the year.

Write for catalog, or better still, come and see. That is the wisest step for you right now. We welcome you.

(Continued from page 1.)  
secretary who makes as frequent visits as possible to give instruction and inspiration to the work.

### Literary Societies.

In the opening year of the college there were two literary societies. The following year two others were organized to accommodate the added number of students. The societies for the men are the Platonian and Aurelian; those for the girls are Euterian and Phi Delta Kappa. In these societies regular debates and legislative meetings are held on Saturday and Monday nights. The splendid work of the societies has been shown by our victories in debates with other and far larger colleges.

### The Student Body.

The student body of Clarke Memorial College is as loyal as ever found anywhere. Letters from them in nearly every day's mail bring pledges for new students. Every single one can be depended upon and can be found on the right side of moral questions. They take their stands as leaders wherever they go and this is a source of pride to trustees and faculty. Our students do not stop when they finish here; they go to higher institutions to continue their work. The desire for the best in everything and to do the best in all things is caught by our students and they are proving themselves worthy.

### Our Aim.

Our aim is Christian education. We are here for that and only that. We believe thoroughly in a three-fold education. The body needs a proper amount of exercise but not too much on long ball trips, the mind needs development through strict discipline in thought; the heart needs training so that a Christian conscience will be the natural result and this conscience can wink at no sort of evil. When we shall have done these three things for our students and then have planted within them the desire to go ever upward and onward we shall feel our duty done. And this is our aim. Let every loyal Baptist co-operate with us and pray for us.

Evangelist J. W. Hickerson has just closed two meetings in South Carolina, one at Greer the other at Washington church, near Greer. In the first there were twenty-three additions, in the other, forty-eight. He is now at Pheba, Miss.

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word, which must accompany the notice.

**EDITORIAL.**

**CLARKE COLLEGE AND THE  
CONVENTION**

Clarke College came to be the property of the convention exactly in the same way that the other two colleges did. Mississippi College at Clinton, and Mississippi Woman's College at Hattiesburg, did not originate as our own institutions, but were begun by other people. Mississippi College belonged previously to the Presbyterians and when they were unable to administer to it successfully it became the property of the Baptists in 1850. The Woman's College, in like manner, was largely the gift of a Methodist brother. It was operated at first as a private institution until something over three years ago it was turned over to the Baptists for safekeeping and for enlargement. The Lord has been good to the Baptists and has shown great confidence in them. To us, as to His people in the long ago, it may be said, "I have given you houses which you builded not." It was after this fashion that the great mission enterprise was put into the hands of Baptists. Judson became a Baptist on his way to India, and Rice did likewise returning to enlist Baptists in that work. Clarke College was started as a Baptist school, by some brethren not in the convention, but in the General Association. After a while they came and asked us to take this infant and nurse it and bring it up properly. This the convention agreed to do.

Again the histories of these enterprises have all been alike in that they must pass through a period of great hardship and some suffering on the part of men who give their lives to them. Mississippi College has a long period to its credit of vicarious suffering, of poorly paid instructors, a burden bearing president and strenuous efforts to meet deficits, furnish equipment and procure endowment. Yes, they were periods of complaining, too, largely on the part of those who did little but complain. Clarke College cannot hope to escape the period of hardship and heroic sacrifice. They have had it already and are not through with it yet. They have a good record for attendance and for work well done. It is wonderful how they have reached their present enrollment and how buildings have sprung up to meet

**Sight.**

Jesus said, "Except one be born again he cannot see the kingdom of God." Here our Lord indicates that there may be such a knowledge of spiritual things, the reality of the invisible things of God as is equal to the beholding them with the eyes. Or the prophet says, "Look unto me and be ye saved." Here there is the requirement of attention, of fixing the mind on God, of recognizing Him and making Him so real in our lives that He becomes the most conspicuous and potent influence in our thinking and our lives. This is expressed most fitly as seeing God. Other similar or equivalent expressions will occur to the reader, such as "beholding His face." This rises to the clearness of spiritual vision such as that of Moses of whom it is said that he endured as seeing Him who is invisible or of Isaiah who said, "I saw the Lord sitting on a throne."

**Hearing.**

This sense is brought into actual employment in attending to the Word of God when

their need. But faith is always "the realizing of things hoped for and the conviction of the invisible." These heroes shall have their reward. There be some in this generation who shall not taste of death till they see the consummation of their visions.

But now is the time of stress and distress. The Education Commission, with Brother Farr as the representative on the field, is fighting for the continued existence and upbuilding of the college. It is known, of course, that the convention assumed an indebtedness on the buildings of \$15,000. This remains just as it was, only it has been increased by the accrued interest. It is a small amount in comparison with the real worth of the college. But it is necessary to raise it in order to continue to operate the college. Other needs of the college necessitate the raising of \$10,000 more, making a total of \$25,000. This looks like a small amount for us, and yet we are finding need for every man to help. The times are unfavorable to the raising of money, but we can't wait for favorable times. It must be done now. Creditors have been lenient, but they will not wait always. It is the duty of Baptists to put Clarke College and the Woman's College squarely on their feet by giving them \$100,000 now.

**THE SENSES IN RELIGION.**

Much of our knowledge is secured by the use of the physical senses. There may be some who insist that all knowledge comes through physical sensation. This would hardly find acceptance among the majority of thoughtful people. Religion certainly does not make its appeal to the physical senses, and yet the experiences which it brings, though they may not come through physical sensation, or consist in physical excitement, yet embraces such assured knowledge and produces such conviction as that they are comparable only with physical experiences and expressed in the same terms.

**Feeling.**

Paul speaks to the Athenians of God's having set bounds to nations, both in territory and time, "that they might seek Him, if perhaps they might feel after Him and find Him." This describes people in the dark, seeking the light, or trying to find their way through the darkness to definite knowledge and certainty. They are dissatisfied; they are conscious of a longing that stretches forth the hands for God, if they may come in touch with something that satisfies. God is the great spiritual objective, the goal and home of the soul. Like the tender vines that seek the tree or the trellis, our souls are not satisfied till they touch Him and rest in Him.

Dr. Wm. H. Smith, of the Foreign Mission Board, in Richmond, has just issued a tract on "Home Expenditures of the Foreign Mission Board." It gives a tabulated comparison of expenses of various mission boards to the advantage of our own. These tracts may be had by application to the board in Richmond.

Thursday, September 2, 1915.

Thursday, September 2, 1915.

THE BAPTIST RECORD



Girls' Dormitory, Clarke Memorial College

**CLARKE MEMORIAL COLLEGE  
ALUMNI**

Only five classes have been graduated, the first class taking diplomas in 1911. It will be seen what kind of positions are being filled by them in such a short time.

**Class 1910-11.**

Claude G. Cross—Now M. A. graduate and a secretary in Harvard University.

T. Lloyd Lewis—Principal Consolidated School, McLean, Miss.

Ray McMullan—Business man in Montana.

Elouise Majure—Teacher, Newton High School.

R. Stanley Majure—Lawyer, Newton, Miss.

A. L. Goodson—Principal Consolidated School, near Mt. Olive.

George W. Boozer—Banker, Mendenhall, Miss.

Willie May Perry—Teacher, Newton High School.

Pearl Norman—Primary department, Lafayette County Agricultural High School.

Nona Cross—Post-graduate work, I. I. & C., Columbus, Miss.

**Class 1911-12.**

Jefferson Lee Denson—Mathematics, Lafayette County Agricultural High School.

Curtis Lee Sansing—Student for Master's degree, Southwestern Theological Seminary, Ft. Worth, Texas.

Bonnie May Norman—Teacher, Newton, Miss.

Julia A. Flurry—Teacher High School, George county.

Herbert E. Bishop—Banker, Forest, Miss.

John F. Sansing—Pastor Baptist church, Noxapater, Miss.

Bettie Fulton—Married, Oklahoma.

Arthur B. Nicholson—Principal Consolidated School, Poplarville.

Sallie May Mosley—Teacher, Crystal Springs High School.

Ellis C. Buckley—Teacher, Pinola, Miss.

J. Earl Sansing—Teacher, Newton, Miss.

W. O. Carter—Student Southwestern Theological Seminary, Ft. Worth, Texas.

**Class 1913-14.**

William E. Hardy—Principal Hope High School, Hope, Miss.

E. Dumas Sansing—Farmer and ranchman, Nebraska.

Ora May Hardy—First assistant, Hope High School.

O. R. Mosley—Student, Mississippi College.

J. E. Moss—Manager plantation, Mossville, Miss.

J. R. Rooker—Teacher, Silvarena, Miss.

Stella Shamberger—Teacher of music, Chunky High School.

J. A. Travis—Principal Poplar Springs Public School.

Katharine Wilson—Teacher of piano, Louisiana.

The postoffice addresses are as nearly correct as could be ascertained from the office of the president.

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

We sent out last week literature to every Sunday School superintendent in the State whose address we could secure. This literature contained posters, programs, etc., for Mission Day in the Sunday School. Brother superintendent, if you have not received your package, write us immediately.

have tracts, envelopes, etc. They are yours for the asking. Let every church make an offering and the \$24,000 necessary to enable us to come to the convention without debt will be raised.

### The Key Man.

Orders are coming in in earnest for our State Mission Manual. Remember September and October are the months devoted to our State mission interests. We want to make these months mission study months. Every church in the State ought to go through our manual during these months. Send in your order, Brother Pastor.

### State Missions and Progress.

We must put special emphasis on State missions during the next two months. History shows that the progress of a denomination is commensurate with the interest in State missions. In 1913 there were 8,000 less baptisms in the bounds of the Northern Baptist Convention than the year before.

That year less emphasis was placed upon State missions than ever before. Texas and Georgia gave more to State missions than any other two states in the South and these two states had 11,000 more baptisms than was recorded in the bounds of the Northern Baptist Convention. Mississippi gave last year nearly twice as much as she ever gave before to State missions, and she had last year a little over 2,000 more baptisms than ever before in her history. Facts speak louder than words. These are facts.

### It Can Be Done.

I was talking to a pastor today about the prospects of State mission work. I called his attention to the fact that the appropriations for this year amounted to \$43,000.00; that we would have in hand by the first of September, in round numbers, \$19,000, leaving to be secured in the months of September and October, \$24,000.

### I asked him if it could be done.

His answer was, "It can be done."

And I believe it can. He said, "Mississippi Baptists are a great people; they have always responded nobly and while financial conditions are somewhat stringent just now, yet there is plenty of money in the country. There is only one thing necessary and that is for our pastor to put on just a little more pressure. They must not stampede because of financial conditions. The people have money enough to get anything they want, and if the pastor is faithful in presenting the cause of our Lord they have got money enough to take care of the interests of the kingdom."

I think he is right. It is up to the pastors. Brethren we must do our best this time. We

Thursday, September 2, 1915.

### REPORTS.

The time is drawing nigh for the associational meetings to be followed by the State Convention. Many reports are to be prepared and read at these meetings and the writer ventures to offer some suggestions concerning them.

First, Who are to write them? Are you one of the number? Get a copy of your associational minute and see if you have been appointed. The clerk of Central Association has a method which is worthy of emulation. He sends a reminder to each one who is appointed, telling him of the subject on which he is to prepare a report. Pastors would do well to refer to their minutes and see if any of their members have been assigned any such duty.

Second. If you are appointed, prepare your report whether you are going to the next meeting or not. The association is depending on you. Get some information from headquarters, and prepare your report before going to the meeting. So many of our brethren are negligent along this line and as a result many of our reports are very poor. Suitable information may be secured on any subject to be reported on by applying to those in charge of that department, and they will be more than glad to give it to you. I would, however, suggest in this connection that you enclose stamps for reply as you are one of the many who apply.

Third, Prepare reports and not essays. Many of our so-called reports, both in the associations and in the State Convention, are nothing more than essays or speeches. Reports are to deal with facts and figures concerning the work already done, and suggestions for further accomplishments. As the writer sees it, there is small place in a report for eulogies and embellishments. Many of our reports are too wordy. They should be pointed, clear and concise.

Somebody may suggest that facts are dry. To these I would reply, that dried fruit is better and more useful than cut flowers.

I heard one of our leading brethren say recently that articles with long paragraphs are read by few, so do not think that your report will get a larger reading by prolonged discussion.

Instead of writing your speech into the report, let it bristle with information and suggestions that it may produce thinking on the part of others.

Trusting that our associational meetings will be such as to lead up to a glorious climax in the coming convention, and thanking the brethren for any consideration given to these suggestions, I am,

Very cordially,

### WHATUTHINK.

P. S.—I have said these things and hope to say others under a non-de-plume, not because I am ashamed of what I say, but because there is a seeming disposition to consider the sayer more than the thing said. I am not disgruntled neither do I assume the role of a critic. It is my purpose to offer some suggestions that have come to me dur-

Thursday, September 2, 1915.

THE BAPTIST RECORD

## Education Commission

### MISSISSIPPI WOMAN'S COLLEGE.

ing the years and hope that the brotherhood will take them at what they are worth, without any consideration as to who wrote them.

### HILLMAN COLLEGE.

The sixty-second annual session of Hillman College, Clinton, Miss., will open Wednesday, September 15, 1915. Hillman is not making much fuss, but she is doing her work quietly and faithfully, and students who come will be given careful training and excellent educational advantages.

For additional information, write to  
M. P. L. BERRY, Manager.  
Clinton, Miss.

### BLUE MOUNTAIN.

The forty-third annual session of Blue Mountain College will open Wednesday, September 8, 1915.

Last session we had students from twelve states and two-thirds of the counties in Mississippi. We have over six thousand former students scattered over this and other states.

We now have a larger number of departments, more extensive courses of study, a stronger faculty, better comforts and better equipments than ever before in the history of the institution.

At the opening of the session there will be special cars and special attendants for the Blue Mountain students on several railroads.

Room will be made for all who come. If interested, write us.

W. T. LOWREY, LL. D., President.  
Blue Mountain, Miss.

### AN UNUSUAL OPPORTUNITY.

It should be more widely known that the Southwestern Baptist Theological Seminary at Fort Worth, has provided a plan for giving a large number of its class-room courses by the correspondence home-study method. This has been done to meet the needs of the preachers, Sunday School teachers and Christian workers generally, who cannot leave home to attend the class-room work of the seminary.

A limited amount of credit toward a degree will be allowed for home-study work.

The seminary first began to offer these courses about one year ago and large numbers of preachers and other Christian workers have enrolled for one or more courses. The correspondence-study bulletin explains fully the method of this work, and will be sent on application to Charles T. Ball, secretary Seminary Extension Division, Fort Worth, Texas.

CHARLES T. BALL.  
Fort Worth, Texas.

Mission Day in the Sunday School, October third.

Pastor M. C. Vick, of Yazoo City, spent his vacation in Louisville, Ky., with parents and friends.

Mrs. W. J. Cleveland — Assistant matron boarding department.

Mrs. R. W. Bryant — Matron Industrial Home.

Miss Vernon Johns — Physical culture.

Miss Kate Atkinson — Millinery.

Miss Elise Lowe — College dressmaker.

Assistants in music department and teacher of violin yet to be selected.

The outlook for the school is splendid. A majority of the old girls are returning and a good number of new ones have already paid their room fees. There is every reason to believe that this year will be the most prosperous the school has ever had.

### THE SEMINARY CORRESPONDENCE COURSE.

I am writing this appeal to brethren who are planning to take the seminary correspondence course to urge them to send in their formal application not later than September 15. Prof. McGlothlin, who is in charge of this department, expects to issue enrollment blanks and lessons in a short time, and it is important that applications be in hand not later than the above date.

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## IN MEMORIAM.

Our President—Miss Fannie E. S. Heck—was buried this afternoon.

The wind that beats the mountain fierce and wild,  
Across the open plain, plays soft and mild;  
And gently, sweetly comes the world to those,  
Who, wearied, sink to rest in last repose.  
And me this knowledge made more bold to lift  
My voice in humble song as one last gift,  
To her whose mem'ry we would shrine today,  
In some faint tribute o'er her honored clay.

How we shall miss our Leader!—She whose sun,  
While yet 'tis brightest noonday, has gone down!—  
Wherever Zion's own were wont to meet,  
What hosts of friends her genial smile would greet!  
But now—we'll look into each other's eyes,  
With lashes wet and with a mute surprise,  
That we have gathered as in days of yore,  
And miss so much that ne'er was missed before!  
Her welcome salutation, warm reply  
We'll miss—because of hands that lifeless lie.  
And we shall feel above the din of all,  
A great and lonely silence o'er us fall.  
And though we'll say, "We meet just as of yore,"  
We'll know we never stood just so before.  
And while we'll feel our cherished Union's arm,  
In loving pressure, we'll feel, too, the warm  
The still wet tear of sorrow on her cheek;  
Aye, feel her throbbing heart that dare not break!  
And we, who have grown old, or growing old,  
And who have learned our every grief to fold  
In silent tears, will long to cry aloud.  
As children may when first in sorrow bowed.

Yet 'tis no dirge that we would sing today.  
Above that mound which holds such cherished clay;  
Nor would we chant a requiem o'er the sod.  
Through which a noble soul is borne to God.  
For our loved Leader, Sister, Comrade, Friend,  
Had always for her highest aim and end  
The teaching of glad wisdom. And we who  
Have battled long with life know well how true  
Was her great wisdom when she taught:

"To know  
Thyself, and what glad work thou best canst do  
Is knowing God's work for you. She alone  
Attains to wisdom truly who is prone  
To conquer self; and reaches out to claim  
A kinship with each higher joy and aim.  
True wisdom is to think God's thoughts and trace  
The growth of God's great plan in every place."

This was her lesson and she hastened forth  
Upon her Master's call to prove in life its worth;  
And having taught Life's aim so true and high,  
She's gone before to teach us how to die.

Farewell, awhile, O Tender Heart and Great;  
We know the longed-for, well-earned rest is sweet  
To one whose earth-worn cross has been laid down,  
To grasp instead a full-starred radiant crown.  
We know the Savior's joyful welcome, "Come  
Ye blessed of My Father, hasten Home."  
Brings bliss beyond what human tongue can tell.  
The End is Everlasting Peace. Farewell:

MARGARET McRAE LACKEY.

August 27, 1915.

## SOME REVIVAL MEETINGS.

## Charleston.

On the fourth Sunday in June the Charleston Baptist church began a revival meeting, the pastor assisted by our beloved secretary of missions, Dr. Lawrence. The preaching was of a high class and the church was greatly strengthened, there being eleven additions to its membership. Brother McComb came to us on Thursday after the first Sunday in July and remained through the second Sunday, presenting the Judson movement and getting \$223 in cash and subscription, also visiting the Friendship church in the afternoon, the offering amounting to \$18.50 in cash and subscriptions.

## Ruth's Chapel, Quitman County.

The pastor, Brother J. E. Williams, of Webb, began a meeting with this church, assisted by the writer, on July 22, continuing for one week. The congregations were very large for the Delta, two hundred or more at the evening services, with good congregations at the morning services. There were eighteen additions to the church, one by restoration, eight by letter and the remainder by baptism. Ruth's Chapel neighborhood is settled almost entirely by white people and promises to be a useful field for the Master. Pastor Williams has the love and confidence of this people and is doing a good work.

## Clear Creek, Lafayette County.

This is the boyhood home of the writer and his association with this people and their consecrated pastor, Brother Hargis, of Oxford, will be long remembered. The meeting began the first Sunday in August and closed on Friday following. There were three additions by baptism—two young men and one girl. In this community when the writer was a boy, there were four families—Hewlett, Toney, Fisher and Holcomb—with forty-three children. The children of these families attended the same school. There were eleven children in the Holcomb family, ten of them still living. These children of the Holcomb family have sixty-three living children, and seven have passed over the river. One of the eleven has five grandchildren; the writer does not know the exact number of the other grandchildren. From the Holcomb family, counting children, grandchildren and great grandchildren, there are nearly 100. If all Baptists were that prolific we could soon control the world.

## Friendship Church, Tallahatchie County.

The writer is pastor of this church, preaching on the second Sunday afternoon in each month. The writer conducted a ten days' meeting with this church, resulting in the reviving of the church and eleven additions—six for baptism. This meeting was a surprise to a good many people as this community has in a large measure been dominated by the tongue-talking "Holliness" people, for a number of years. This church will now do a good work for God.

J. R. G. HEWLETT.  
Charleston, Miss.

TIME AND PLACE OF MEETINGS  
MISSISSIPPI BAPTIST ASSN'S.

Association. Place. Time.  
West Judson—Zion Hill—Aug. 31.  
Pearl River—Bunker Hill—Sept. 1.  
Tishomingo—Kossuth—Sept. 1.  
Chickasaw—Quitman—Sept. 2.  
Oxford—Liberty Hill—Sept. 7.  
Sunflower—Clarksdale—Sept. 7.  
Tippah—Mt. Olive—Sept. 8.  
Columbus—Columbus Church—Sept. 9.  
Chickasaw—Philadelphia—Sept. 14.  
Deer Creek—Leland—Sept. 14.  
Judson—Oak Hill—Sept. 14.  
Zion—Philadelphia—Sept. 15.  
Bethel—Mt. Zion—Sept. 18.  
Mt. Pisgah—Hope Church—Sept. 18.  
Tallahala—Thompson's Creek—Sept. 18.  
Bay Springs—Antioch, Louin, Miss.—Sept. 22.

Bogue Chitto—First Church, McComb City—Sept. 22.  
Lauderdale Co.—Salem—Sept. 22.  
Union—Pleasant Hill—Sept. 23.  
Calhoun—Vardaman—Sept. 22.  
Rankin—Oak Dale—Sept. 28.  
Yazoo—Lexington—Oct. 18.  
Chester—Fellowship—Sept. 29.  
Gulf Coast—Long Beach—Sept. 29.  
Perry County—Seminary—Sept. 29.  
Lawrence County—Hathorne—Oct. 1.  
Carey—McCalls—Oct. 2.  
Liberty—New Bethel—Oct. 2.  
Oktibbeha—West Kemper—Oct. 2.  
Aberdeen—Van Vleet—Oct. 5.  
Yalobusha—Oakland—Oct. 5.  
Central—Clinton—Oct. 6.  
Copiah—Hazlehurst—Oct. 6.  
Hobolochitto—Henley Field—Oct. 6.  
Louisville—Louisville—Oct. 6.  
New Liberty—Fellowship—Oct. 6.  
Pearl Leaf—Gilmer—Oct. 6.  
Strong River—Palestine—Oct. 6.  
Mississippi—Mars Hill—Oct. 7.  
Magee's Creek—Spring Creek, La.—Oct. 9.

Pearl Valley—Good Hope—Oct. 9.  
Coldwater—Holly Springs—Oct. 13.  
Monroe County—Harmony—Oct. 14.  
Jefferson Davis—Phalti—Oct. 15.  
Kosciusko—County Line—Oct. 15.  
Leaf River—Washington—Oct. 15.  
Lincoln—Fair River—Oct. 15.  
New Choctaw—Canaan—Oct. 15.  
Choctaw—Antioch—Oct. 16.  
Tombigbee—Providence—Oct. 16.  
Lebanon—Ellisville—Oct. 20.  
Harmony—Springfield—Oct. 22.  
Trinity—Pleasant Ridge—Oct. 22.  
General—Neshoba—Oct. 27.  
Hopewell—Hopewell—to be set by officers.

A darkey clergyman in the State of Mississippi had married two negroes, and after the ceremony the groom asked, "How much yo' charge fo' dis?"

"I usually leave that to the groom," was the reply. "Sometimes I am paid five dollars, sometimes ten, sometimes less."

"Five dollars is a lot of money, pahson," said the groom. "Ah'll give yo' two dollars, an' den ef Ah finds yo' ain't got cheated, Ah'll give yo' mo', in a monf."

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## SUNDAY SCHOOL LESSON

BY A. J. AVEN.

## ELIJAH'S FLIGHT AND RETURN.

1 Kings 8:18.

## Introduction.

bid when the Lord passed by before him and proclaimed his name (Ex. 33:22). It is difficult to understand what Elijah had in his mind in coming to this cave, unless to indulge his melancholy, satisfy his curiosity, or to strengthen his faith by the sight of the famous place where Moses had received the law. He might simply have hoped to meet God there where Moses had met with Him.

**Elijah and God.** — Whatever prompted Elijah to go to the cave, he was in a splendid place to hear the Word of the Lord. Meditation can be made properly only in private in company with God. It is in these secret communings with God that the Christian receives his greatest uplifts. The power to commune with God explains the difference in the powers of men. Elijah heard the small voice, that any child of God might hear, would he stop and listen!

**Elijah Excuses Himself.** — "I have been very jealous," says the discouraged prophet. He declares that he is the only one left. Many of us make this same mistake, unless we put ourselves to some trouble to find out who among the strangers especially are children of God. People are oftentimes timid about making known their church preferences. We should look after the strangers and insist on their entering into the work of the kingdom, wherever they are.

**Elijah's Complaint.** — Not only does he try to excuse himself before God by relating how much he has done, but bitterly complains of the indifference of the people. Too often, I fear, we put the blame for the lag in the work of the kingdom to others, when, if we would look more carefully into our own lives, we might find an explanation closer home than we expected. "The children of Israel have forsaken thy covenant."

**Elijah and the Voice.** — Great as were the disturbances of nature as manifested in the storm and the earthquake, Elijah did not see God in them. It was the gentle whispering of the Lord which revealed to Elijah the presence of God. And in this situation the prophet heard the commands of God which were simply to go back and do things. He was even instructed what to do. Not only that, but what he was to do all meant active work in bringing about means for the betterment of Israel's religious condition.

**Elijah and the Seven Thousand.** — These seven thousand in Israel did not include the people of Judah who up to this time had not bowed the knee to Baal. We should receive

great consolation from the fact that God will not leave Himself without a witness. In Romans 11:4 the apostle refers to this event, and compares his own day to it. There are often more good people in the world than we think. Let us not be in too great a hurry to give up.

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**Elijah Without Food.** — God in many ways had fed His servant, but now He leaves him forty days without food. This episode in the life of the prophet illustrates the lesson that man does not live by bread alone. In this long fast the prophet was not allowed to rest but was required to continue active, a state which was worse than if he had been allowed to be quiet. Elijah in this fast reaped the thing which Moses had twice done and which the Master after did.

**Elijah in the Cave.** — This cave is perhaps the same in which Moses was

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The Building stopped, EZRA, 5, 6.

Jeremiah's letter was read before Rehob and Shimnah, the two cities in which a house that was being built fell down, and made

companions, they went up in haste to Jerusalem unto the Jews, and made

time to cease the work of the house he gave them into

12 But after that, he gave them into

13 Then ceased the work of the house he gave them into

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great consolation from the fact that God will not leave Himself without a witness. In Romans 11:4 the apostle refers to this event, and compares his own day to it. There are often more good people in the world than we think. Let us not be in too great a hurry to give up.

Thursday, September 2, 1915.

THE BAPTIST RECORD

## BOOK NOTICES.

By National Publication Review Bureau.

A Mother's Ideals, by Andrea Hofer Proudfoot; published by A. Flanagan & Co.

The idea is now obsolete that with the coming of motherhood comes the knowledge of proper child rearing.

It is more and more being considered a profession, this motherhood, and one that it behooves every woman to fit herself for. "A Mother's Ideals," while it is most helpful to the mother in the proper moral training of her child, also pictures the ideal mother. From it may be gleaned a beautiful conception of the high calling of motherhood and what elements in the child nature should be considered in training children. Mothers will find this of great help to them, and all mothers should seek all of the help possible in order that their full duty may be done by their children.

The Invisible Might, by Robert Bow- man; published by McBride, Nast & Co.; price, \$1.10.

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## Child's Christ Tales, by Andrea Hofer Proudfoot; published by A. Flanagan Co.

At least one little child of our acquaintance has decided that these beautifully told tales are superior to all of fairy lore or stories of any other character. Indeed in reading them to children, the grown-up will have a sweeter conception of the Christ child and a keener desire for personal purity.

Brother J. P. Harrington preached for us in a meeting at Holcomb. He preached the pure gospel of Christ.

A church was organized with more than thirty members. Two were baptized and a lot was secured to build a house. Two deacons were ordained.

At Parker Baptist church, Brother N. R. Stone preached. It was eight days of Bible teaching to church members and in my humble judgment I have never heard it done better.

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THE BAPTIST RECORD, Jackson, Mississippi

### PASCAGOULA AND AGRICOLA.

We have just closed a great meeting in Pascagoula. Rev. W. M. Anderson, D. D., of the Home Board, with his singer, J. T. Jolly, of Dallas, Texas, have been with us for two weeks.

The visible results of the meeting are: The church was greatly revived and five additions by letter, and twenty-three for baptism. Dr. Anderson and Brother Jolly have consented to be with us, in the good providence of God, next May, for another great campaign against sin, and for the salvation of the lost, at which time we are planning to hold the meeting in a tent. They will also be with us at Ocean Springs in December, for a two weeks' meeting.

On Thursday night before the second Sunday in July we began a meeting at Agricola, with Brother R. H. Russell, pastor of the Lucedale church, assisting. It was indeed a great pleasure to be with Brother Russell again, and to listen to the earnest gospel messages that he gave us in every sermon. There were four additions to the church by letter and one for baptism, and the church was greatly strengthened in every way. Brother Russell is doing a splendid work on his field. We are rejoicing in the goodness of our God.

W. D. MATHIS.

### YAZOO ASSOCIATION.

I note in your issue of last week you have given the date of the meeting of the Yazoo Association as October 18, instead of September 28, as heretofore. I shall be glad for you to change back to the original date. I understand this change was made at the suggestion of some of the brethren who desire to attend the associations in rotation. I shall be delighted to accommodate these brethren, but no one has the right to change the date of meeting except the body, unless so provided in the constitution, which is not done in this case. I know from past experience that such a change is not always easy to make. The association is to meet with our Lexington church, and we shall expect the representatives at the time appointed last year.

Fraternally,  
E. T. MOBBERRY.  
Lexington, Miss.

### PHYSICIAN NEEDED FOR A HOSPITAL IN INDIA.

The American Baptist Foreign Missionary Society of Boston is looking for a physician to go out to Ongole, India, to become one of the physicians of the Clough Memorial Hospital.

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A party of missionaries will sail on the steamship "Aki Maru" on the 19th of October, 1915. The passage of the physician and his wife have been already booked in a consecration of this great need being supplied.

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Write at once for particulars to Rev. J. M. Baker, Elbridge, N. Y.

### SELF-HELP CLUB ORGANIZED IN HILLMAN COLLEGE.

Every session a number of girls pay a large part of their expenses in Hillman College by washing dishes, waiting on tables, and working in other ways. This year we have had more applications for work than we could accommodate, and have decided to open an industrial home, where girls can do all their own house work, employ no servants and board at cost.

The building which is to be used is steam heated, and is supplied with numerous bath rooms and other conveniences. It is connected with the other dormitories by a covered way and the girls will be under the same protection and care as are the regular boarders.

The regular college expenses for the session will be as follows:

Tuition .....	\$54.00
Laundry .....	15.00
Medical fee .....	5.00
Library fee .....	2.00
Supervision of home .....	4.00
<hr/>	
	\$80.00

The board and room rent for the session for each student should not exceed \$80, making the total expense about \$160. We think possibly the students can get through the session on \$150, which is \$74 cheaper than the price in the regular boarding department, but we cannot make any guarantee as to the exact expenses of the industrial home.

The plan is for the \$160 to be paid in four payments of \$40 each, on September 15, November 15, January 15 and March 15. At the close of the session an assessment or a rebate is to be made in accordance with the expenses. The girls are to be posted from time to time as to how the expenses are running and an effort made to keep the expenses within the limit.

The very nature of the industrial home, and the protection of all the inmates in their finances, makes it necessary that each girl meet part of the expenses promptly. The bills for provisions, fuel, etc., are not with us, but with other people from whom the purchases are made; for every reason, therefore, payments must not be delayed.

The object of the club is to help worthy girls who are willing to help themselves. We can afford to have in the club only such girls as are both willing and able to do their part

### "Them Good Saw Mills"

Don't burn or waste your timber. Saw it for yourself and neighbors. A few good trees will pay for a small mill.

Prices—\$150.00 and up.  
Write for circular, price and guarantee.

Notice, secondly, that the enemies "conspired all of them together to come and fight against Jerusalem."

Firstly, Preparedness on the part of one nation excites the apprehension, the fear, the jealousy, the anger and the enmity of surrounding nations. "When Sanballat and Tobiah, and the Arabians and the Ammonites and the Ashdodites heard that the repairing of the walls went forward, then they were 'angry.' It will always be so. When the Ger-

of the work and do it cheerfully. Girls under 14 years and those in poor health should not apply.

An advance payment of \$10 secures the best room not already engaged. This is your chance to secure an education at a very low cost in an institution which is widely known for the good care of girls, thorough work, healthful location, and the exceptionally good advantages in piano, voice and expression. If further interested, write at once to M. P. L. Berry, secretary Hillman College.

Clinton, Miss.

### COLUMBUS BAPTIST ASSOCIATION, FIRST CHURCH, COLUMBUS.

September 9-11, 1915.

Thursday Morning.

Devotional.  
Constitution, Articles of Faith,  
Rules of Decorum.

Organization.  
Report of Executive Committee.

Thursday Afternoon.

Devotional.  
State of Churches.  
Schools and Colleges.  
Publications.

Thursday Evening.

Annual Sermon.  
Good Fellowship Hour.

Friday Morning.

Miscellaneous.  
Foreign Missions.  
Home Missions.  
State Missions.

Friday Afternoon.

Devotional.  
Sunday Schools and B. Y. P. U.  
Orphans' Home.

Woman's Work.  
Miscellaneous.

Friday Evening.

Devotional.  
Layman's Movement.  
Finances and Enlistment.

Saturday Morning.

Devotional.  
Obituaries.  
Ministerial Relief.

Baptist Hospital.  
Temperance.  
Nominations.  
Miscellaneous.

Adjournment.

## THE HOLMAN HOME BIBLE

Specimen of Type  
Holman Home Bible

Flexible Binding

FOR  
OLD  
FOLKS

FOR  
THE  
HOME

\$2.35

Printed from large, clear Pica type, with marginal references, family record and maps. This HOME BIBLE is new and very desirable for every day use, containing all the advantages of a Family Bible in a compact size that can be easily handled, with record for births, marriages and deaths. The best Bible obtainable for old folks, who need extra large, clear print and a light-weight book.

No. 2014. Durably Bound in French Seal Leather, full flexible covers, round corners, red under gold edges, silk head bands and silk marker, gold titles.

Publisher's Price, \$3.00;  
Our Price, Postpaid.

### USE THIS COUPON

THE BAPTIST RECORD,

Jackson, Miss.

Send me by mail, postpaid, one HOLMAN HOME BIBLE. I enclose \$2.35, according to your special postpaid price.

(Signed) .....

Postoffice .....

Date..... 191...

its enemies always increase faster than the armament can go forward; and the whole proceeding tends to reduce itself to absurdity.

It is for this reason that the old maxim, "In time of peace prepare for war" is being abandoned as containing a false philosophy, as well as bad morals; and the slogan, "In times of war, prepare for peace," is being substituted as the saner motto. Certainly the United States should not launch out now upon an era of military activity, at a time when there is such a fine opportunity to lead the world in a reduction of armaments, looking to world peace.—E. B. P., in Baptist Commonwealth.

### PELLAGRA CURED QUICKLY BY INEXPENSIVE TREATMENT

You are not compelled to use a slow, expensive pellagra treatment, besides it's unsure. You would be surprised to know how quickly and cheaply you can be cured of this most dreadful of all diseases.

Imagine how you'd like to have relief in 30 days. This is possible if you are not too far gone. At the most, it will take no longer than four months and Raney's Pellegra Remedy may cure you in two months. The expense will be nothing if you are not cured and the cost will not exceed \$15 if you are.

Mr. D. S. Thompson, Route 8, Gainesville, Ga., was disabled with pellagra, but Raney's made him well and strong again. Many other happy people praise it. Let Raney's cure you also.

## DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free, all over these amounts will not exceed one cent per word, which must accompany the notice.

MRS. S. M. ELLIS.

On July 30, Mrs. S. M. Ellis was called home after two years of great suffering. She was carried to the Greenville Hospital, where every attention was given that trained nurses and skilled physicians could bestow but as her husband said, "God wanted her and she obeyed the call." Her daughter, Mamie, ministered to her many months, and she often said, "An angel could do no more."

She was a lovable woman, possessing strong characteristics and noble principles. We recall a visit we made to their beautiful home in Clinton, where there were lovely flowers, the most delightful music and the sweetest hospitality. We extend sympathy to the bereaved children, and pray that the Master may lay His comforting hand upon our dear old pastor, Brother S. M. Ellis.

MRS. E. C. BOLLS.

J. U. POAG.

Brother J. U. Poag was born June 24, 1840, and died May 30, 1915. He was converted forty-six years ago and joined a Baptist church, being a member of the Central Coldwater Baptist church at Coldwater, at the time of his death. He was married forty years ago and his life's companion, with several children, and a host of friends, remain to mourn his death.

J. L. BOYD.

MRS. LINDA BENNETT ELLIS.

On July 30, 1915, the well known Mrs. Linda Bennett Ellis, of Isola, left us for the better world. A ripe Christian, a strong character, of decided religious convictions, faithful to every duty in every relation of life.

Resolved, first, That while we lose a valuable member, we bow in humble submission to the will of our God.

Resolved, second, That a copy of these resolutions be spread upon the minutes and a copy sent to The Baptist Record.

Respectfully submitted,  
MRS. A. G. ATKINS,  
MISS DELL HAYWARD,  
Committee,  
Coldwater, Miss.

BOONEVILLE.

Thirty-six years ago, under the ministry of the late Rev. M. T. Martin, she made a profession of faith, and was baptized into the fellowship of the Steen's Creek church by the pastor, Rev. Jessie Woodall. She lived twenty-five years in Clinton, where she rendered faithful service in many departments of Christian work. Her labors in the care of the young ministers will never be forgotten, and like all labor for the Master, still bears fruit. Among the devout Christian women of Clinton, she was highly honored and esteemed for her zeal and her many good works. She was indeed a pillar in the house of God at Clinton. Likewise at Isola, where she lived during the past ten years, Mrs. Ellis was an active worker in the Lord's service. Through her leadership in the move-

BRAZIL, TENN.

We have just closed a great meeting here with Dr. M. E. Dodd doing the preaching. It was the best meeting we have had here in all the ten years that I have been pastor here. Besides a great revival among the members, we baptized twenty-two, and my son, Hunter, surrendered to a call to preach.

J. A. BELL.

Trenton, Tenn.

No. 666

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken them as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25¢

## Blue Mountain College For Young Ladies

One mile from highest known point above sea level in Mississippi. Twenty-four miles from Tennessee line, fifty miles from Alabama line.

Forty-two years of successful history. Students last session from twelve states and more than two-thirds of the counties in Mississippi. Better prepared now than ever before, to give proper comforts and extensive educational advantages.

Strong faculty of six extensively educated, experienced men and twenty cultured, experienced women.

Standard College Course, particularly strong advantages in Music, Expression, Home Science and other specialties.

Board on regular plan, or co-operative plan.

Prices moderate, considering advantages offered.

Large campus, magnificent springs, deep wells, electric lights, steam heat, abundant bath rooms, excellent sewerage, Jersey farm, dairy. Nine buildings.

On New Orleans, Mobile & Chicago Railroad, thirty-one miles south from Middleton, Tenn., three hundred thirty-eight miles north from Mobile, Ala.

Send for catalogue.

**W. T. LOWREY, LL. D., President**  
BLUE MOUNTAIN, MISSISSIPPI

## Mississippi College

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is third in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

450 students last session.

Next session opens September 15, 1915.

Send for catalogue.

**J. W. Provine, Ph. D., LL. D., Pres.**

CLINTON, Hinds County, MISSISSIPPI

## HOWARD COLLEGE

IN BIRMINGHAM, ALABAMA

THE Alabama Baptist college for men. Located among foothills of beautiful equipment. Faculty of twenty-seven teachers. Fourteen units required for admission. Sixty hours' work required for graduation.

THE CLASSICS: Seventeen departments are maintained, in which one hundred and twenty-eight courses are offered. Twenty-three points required; thirty-seven points elective.

MUSIC: Howard College is the only primarily male college in the South with a standard School of Music. Faculty of five teachers, offering voice, piano, string and wind instruments and theory. Courses count toward college degree.

JOURNALISM: Howard College is the only institution in the South Atlantic States offering courses in Journalism. Theoretical and practical work offered under successful newspaper man.

DEPARTMENT OF EDUCATION: Howard College is the only institution in the Birmingham district which has an approved Department of Education. Graduates may procure first grade certificate to teach in State.

ATHLETICS: College authorities encourage inter-class and inter-collegiate athletics. Institution is a member of the Southern Inter-Collegiate Athletic Association. Two coaches employed.

Seventy-fourth annual session begins September 8, 1915.

**JAMES M. SHELBYNE, President**

Vanderbilt University  
Opens Monday, Sept. 27th. High educational standards. Vigorous and healthy student life. Wholesome athletics. Revised curriculum. College of Arts and Science. Professional Schools of Law, Medicine, Pharmacy, Engineering, Religion. For catalogue write, naming department to  
THE SECRETARY, VANDERBILT UNIVERSITY  
NASHVILLE, TENN.  
BOX 102

## NEWS IN THE CIRCLE

MARTIN BALL

Pastor E. B. Gatlin has resigned the work at Callensburg, Ky. It is not stated where he will locate.

Rev. A. B. Morgan has accepted a call to Lebanon church, Kentucky. He succeeds Rev. Chas. H. Turner, who goes to Portland church, Louisville, Ky.

Dr. S. M. Brown, editor of the Word and Way, recently attended the Yadkin Association, N. C. He is a native of Yadkin county. He left there thirty-eight years ago for Missouri, but no one is more popular in his native county than he. Great crowds gather to hear him preach.

Rev. J. D. Anderson, of Mobile, Ala., writes, "I have just had the pleasure of baptizing Rev. J. W. Jones, late of Corinth, who has preached for the Methodists twenty-one years. He says he was really a Baptist all the while. He is intelligent and consecrated." They will come to the light.

Rev. C. C. Davidson, who has served the church at Ashburn, Ga., for some time acceptably, has resigned to take a post-graduate course in the Louisville seminary. The resignation is effective September 30.

Pastor G. P. Hambrick has a great meeting in progress at Canton, N. C. He has baptized sixty-four, and there are fifteen others who have been received for baptism. The meeting goes on.

Rev. F. B. Ilkets, of Atlanta, Ga., has recently closed a meeting at Bethel church, Meriwether county. Fifty-three were received into the church—forty-three by baptism. The church is much revived.

Mrs. R. H. Graves, of Canton, China, has wired her safe arrival in San Francisco. She will be with relatives in Mobile, Ala., and Blue Mountain in a short while. She will enjoy a well earned rest.

Pastor R. D. Mann supplied the pulpit of the Clarksdale church last Sunday while the pastor was at Inverness in a meeting. The congregation enjoyed very much the sermons of Pastor Mann.

A girl cannot choose her surroundings. But she can choose herself. She cannot always choose to have beauty around her. But she can steadily choose to have beauty within. A young man cannot choose that others will be honest or kind. But he can decide daily to be so himself. Out of any circumstances, a noble personality can thus stand forth, the results of continual choice of what is high and pure. Not chance, but choice, makes us what we are in the end.—Home and School.

It is a great pleasure to work with Pastor S. G. Pope in meetings. He is happy in conducting the devotional exercises prior to the preaching and prepares the congregation for the reception of the Word.

His many friends will rejoice to know that Hon. S. G. Salter, of Clarksdale, was successful in a strenuous race for district attorney in his district. His opponent was a strong influential man. God's man won out.

We are rejoiced to learn that Dr. T. P. Bell, so long editor of the Christian Index, is much improved in health and can soon begin work again. His daughter will sail for China as a missionary in October.

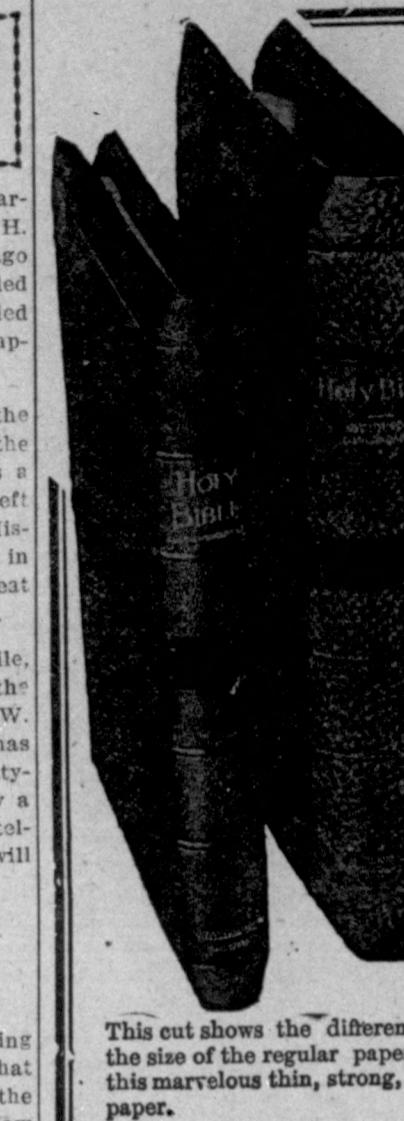
Evangelist T. T. Martin has just closed a great meeting at Bogalusa, La. There were ninety-two additions to the church—fifty-two by baptism. Everybody who knows Martin understands the kind of preaching these converts hear.

O. D. BOWEN, Moderator.

This association will meet with the church at Long Beach on Wednesday before the first Sunday in October at 10 a. m. (September 29). The church building is situated on Jeff Davis avenue and those who take electric cars, going west from Gulfport, will get off there, and it's but a few steps to the church. We extend a cordial invitation to our friends up country to meet with us.

W. P. STILL, B. S., Vice-President and Business Manager.

R. A. VENABLE, A. B., D. D., President.



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Paper Bible  
for \$3**  
An Ideal Gift

BLACKFACE TYPE

Large, clear, blackface self-pronouncing Minion—looks almost as large as Long Primer. Clean cut and clear print.

INDIA PAPER

Fine white world renowned India paper; opaque, strong and yet very thin and durable, thus giving you a small Bible in large print.

MOROCCO BINDING

Extra quality of Persian Morocco, red under gold leaves; French calf lined to edge, silk sewed, head band and register. Will last a life time.

THE BEST HELPS

References, Concordance and maps are all the best.

PATENT BINDING

Bound under the wonderful new patent which prevents the Bible from breaking in the back. We guarantee this. Size, 5 1/2 x 7 1/4 x 1 1/2 of an inch thick.

PRICE IS LOW

This Bible is easily worth \$7.00, but we are able to offer it to you at this season for only \$3.00. Postage 10c extra.

I enclose \$3.10 for which send to me postpaid your \$7.00 Bible No. 300.

Name .....  
Address .....  
Jackson, Miss.

## CLARKE MEMORIAL COLLEGE NEWTON, MISSISSIPPI

Eighth annual session begins September first.

Brother Baptist, this is your college. The only Baptist co-educational institution in the State. We want your co-operation, both in effort and in prayer. We have a great past and a greater future.

First-class equipment, modern dormitories with private baths, electric lights and steam heat.

Exceptional opportunities in all the sciences, arts, classics, music and expression.

Expenses: Times are hard, we know, and we have reduced our expenses to meet the tight times. The total expenses for the entire session will not be less than \$125 nor more than \$140. This margin is occasioned by our well regulated plan of supplying and operating the boarding department.

For catalog or other information, address

W. P. STILL, B. S., Vice-President and Business Manager.

R. A. VENABLE, A. B., D. D., President.

**Shorter College**  
ROME, GA.

Possesses Every Requirement For the Education of Young Women.

Unusually well constructed new buildings, re-enforced concrete, absolutely fire-proof. Each room connected with a study and private bath: 200 acres of beautiful campus, situated along the Coosa River in the bracing climate of the Blue Ridge; 15 units required for entrance.

Efficient faculty. Courses, full Literary leading to A. B. Degree; Music, Art, Expression, Domestic Science, Physical Culture. Generally broadening influence in an atmosphere of culture and refinement. For illustrated catalogue, address:

A. W. VAN HOOSE, LL. D., Pres.  
ROME, GA.

## B. Y. P. U. PROGRESS

Officers of all Unions are urgently requested to send news notes for publication, and questions concerning the work to be answered in this column, to W. E. Holcomb, Quitman, Miss.

### B. Y. P. U. DAY AT WEST LAUREL BAPTIST CHURCH.

Brother W. E. Holcomb, field worker of the Baptist State Convention Board, was with the Baptist church at West Laurel.

At the 11 o'clock service he spoke to the congregation on "The Importance of the B. Y. P. U." and "The Responsibility of the Church to Its B. Y. P. U."

At 6:30 he spoke to the B. Y. P. U., with many visitors from other

unions present, on "What It Takes to Constitute an A-1 B. Y. P. U." He placed especial stress on the responsibility of the union officers and gave many helpful suggestions for carrying on the work.

At 7:45 he spoke on "God's Call to Definite Service," from Isa. 6:5. At this service many Christians re-consecrated their lives to God for service.

The meetings were greatly enjoyed and appreciated by all present.

### THE POWER OF THE PRINTED WORD.

The question of advertising the work of churches is receiving considerable attention at the present day, and many are looking for suggestions how this work can be most effectively done. There are, of course, some who have not realized the importance of this mode of appeal to the public, but they are mistaken in their attitude.

"People who scoff at modern methods in the church and profess to believe that the church should adopt none of the means of 'the world' to reach men, fail to remember that four of the greatest of the men to whom the founding of Christianity was largely left were 'reporters.' If Matthew was inspired to write the account he did of Christ's words and actions, who shall deny that men now may not profitably study how to tell most widely the doings of Christ's followers today? Where is there a higher calling, outside of the direct ministry itself, than that of spreading the news of missions and church progress at home; or describing new plans for reaching men and women? A preacher may touch men in a more personal way than he who furnished religious news for papers, but the speaker's audience is always restricted. There is no limit to the good a printed word can do."

This quotation is taken from "Publicity and Progress," by Herbert Heebner Smith. The book is written by an experienced journalist and news collector, and what he says in the several chapters will guide those who desire to adopt twentieth century methods in religious, educational and social activities.

### SILVER CREEK.

In The Record of August 12 you have a mistake which I wish to correct. You say I was with Brother W. T. Darling in a meeting at Angie, La. This is wrong and gives me an honor that I do not deserve. I was with Brother J. A. Chapman at Ar-

lington church, six miles west of Bogue Chitto, and we had a fine meeting; received twenty-one for baptism and four by letter, and the church was greatly revived. May the Lord bless The Record.

J. A. LEE.

Here is an argument for the prevention of war which has no doubt been overlooked by peace leagues and societies. At the commencement of the war between Turkey and the Balkan States, a teacher told the class something about its causes, and asked all who favored the war to hold up their hands. Up went every hand except Jack's.

"Well, Jack, why are you opposed to the war?" asked the teacher.

"Cause war makes history," was the response, "an' there's more now'n I can ever learn."

### SHANNON.

I am at Shannon in a meeting with Rev. E. B. Miller. Have been here since Sunday morning. We close tonight with good results—a good revival and several additions. We look for several others to join today and tonight. I go to Hesterville tomorrow to be with Brother W. I. Allen in a meeting with his country church next week. Pray for us.

With continued good wishes, I remain,

Cordially yours,

R. L. MOTLEY.

West Point, Miss.

### BAY SPRINGS.

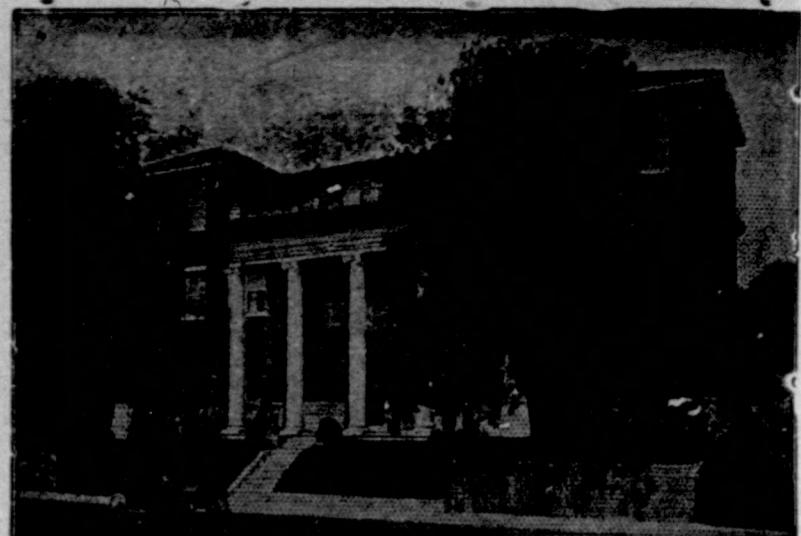
We have just closed our meeting at the Bay Springs church, Brother A. A. Walker, of Water Valley doing the preaching. I've never heard the truth presented in a more plain and simple way. He is sound in doctrine and we think there is no better help in a meeting. The meeting was indeed a blessing to my people.

E. M. TAYLOR.

### McADAMS.

Recently, Brother W. A. McComb conducted one of the most spiritual meetings held in this community for years.

After Pleasant Ridge, Hurricane, and Samaria Baptist churches had decided to join in a union meeting to be conducted under a large tent on



### THE JACKSON SANATORIUM, Jackson, Miss.

(Opposite the West Side of the Governor's Mansion)

A modern Hospital, thoroughly equipped, especially for Surgical Cases. Open to all the Doctors and every patient regardless of creed or religion. Homelike comforts. Annex for colored patients.

### GRADUATE NURSES FURNISHED THE PUBLIC ON APPLICATION

**DR. JULIUS CRISLER, Surgeon-in-Charge**  
**Jackson, Mississippi**

the McAdams Consolidated Public School grounds, they invited Brother McComb to do the preaching, and at the end of the series of services, to present the Judson Centennial cause. We consider our community very fortunate in having secured his services and feel that the meeting was not only a great success because of the several additions to the various interested churches, but possibly the greater benefit will come as a result of the general spiritual awakening that was effected during the meeting.

At the close of the services, Brother McComb asked for a subscription of \$500 for the Judson Centennial fund, which amount was secured.

Brother McComb engaged Mr. R. L. Cooper, of Aberdeen, to conduct the song services. Within a few services Brother Cooper had organized a good choir and the singing was excellent. At each service Brother Cooper selected and sang a solo that greatly impressed the various themes presented by Brother Holcomb. As we consider good singing very essential in our services, we heartily commend Brother Cooper to any community desiring the services of a good choir leader or an instructor in singing. Fraternally yours,

MRS. W. E. THOMPSON.

### SLATE SPRINGS.

At the request of Brother H. J. McCool, I am writing you in reference to a glorious meeting we had together at Slate Springs. He is pastor there and I assisted him, going Saturday, August 7th, and closing the meeting Sunday, the 15th. There were five additions to the membership of that church—two by letter and three by baptism. Two others stated to the writer that they intended to join neighboring churches as soon as meetings began in them, since they lived nearer them. One said he desired to make acknowledgments and be restored to the fellowship of the church, and many ex-

pressed themselves as being wonderfully blessed. Two young men confessed that the Lord had called them to preach, and they intended to do their part in carrying on the work. It was truly one of the most glorious meetings the writer ever had the pleasure of attending, and one thing about it is the work seemed to be permanent. The young men got up, read Scripture, made short talks, and prayed like men fifty years old. There were more young men than young ladies in the work. Praise the Lord. One verse during the meeting was "Bless the Lord, O my soul, and all that is within me, bless His holy name."

Praying God's blessings upon The Record and all the brethren, I remain,

Yours fraternally,  
C. CLEVELAND KISER.  
Aberdeen, Miss.

### ECRU AND SHERMAN.

We have just had our meetings here and at Sherman; fine revivals at both places. We had thirty-one additions at Ecrum, and twenty-one at Sherman. Brother R. A. Kimbrough did the preaching.

I did the preaching for Pastor J. R. Mooneyhan at Liberty church in Union county, last week. There were twenty-six professions of faith—seventeen of whom joined the church.

Yours fraternally,  
T. A. J. BEASLEY.  
Ecrum, Miss.

Every Sunday School in the State is asked to give an offering to the Old Men's Home the second Sunday in September, 1915. This money should be sent to W. G. Francis, 327 S. President St., Jackson, Miss.